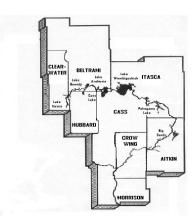


Mississippi Headwaters Board Meeting Agenda Cass County Courthouse Walker, MN August 24, 2018 10:00 am



• Call to Order/Pledge of Allegiance

10:00 AM Approve/Amend

- Agenda
- Consent Agenda July '18 Minutes & Expenses (att. 1 & 2)

Planning and Zoning (Actions)

• None

Action / Discussion Items:

- Executive Director's Report (att. 3)
- AIS & County report
- Comp Plan Revision

Misc: Legislature Update (if any) County Updates

Meeting Adjourned - Thank you

Mtgs:

September 28, '18, 10:00 AM – MHB Board Meeting- Walker, MN

Attachment 1 & 2

Draft Minutes

Monthly Expenses

Mississippi Headwaters Board July 27, 2018 Cass County Courthouse Walker, MN 56484

MEETING MINUTES

Members present: Paul Thiede (Crow Wing), Scott Bruns (Cass), Davin Tinquist (Itasca), Mike Wilson (Morrison), Dean Newland (Clearwater), Anne Marcotte (Aitkin), Keith Winger (Beltrami), Cal Johannsen (Hubbard), and Tim Terrill (Executive Director).

Others Present: John Steward (DNR Parks and Trails), Dan Steward (BWSR), Chris Pence (BWSR), Marcel Noway (Hubbard SWCD)

Vice- Chairman Johannsen called the meeting to order followed by the Pledge of Allegiance.

M/S (Marcotte/Tinquist) to approve of the agenda. Motion Carried.

M/S (Wilson/Newland) to approve of the consent agenda. Motion Carried.

Planning & Zoning

None

Action/Discussion Items Executive Director Report

Tim provided an explanation on how river miles were established for the MHB Comp. Plan. In talking with Wild & Scenic Regional Rivers Coordinator Hector Santiago, it was decided that the Army Corps of Engineers provided the river mile data because they keep records on that type of information. Tim explained that this is the 50th Anniversary of the Wild & Scenic River Act.

Tim researched the cultural resources portion of the MHB Comp. plan and determined that there is a website available where the public can access on a section level the cultural resources in their county. Tim said he amended the draft Comp. plan to reflect this.

Tim talked with the clerk of Palisade and provided guidance toward implementation of planning and zoning requirements.

Tim attended the Northern Counties meeting in Aitkin county and thought it was a good meeting because the DNR presented information about PILT and how it is formulated and provided to the counties. He discussed because of the downturn of land prices in the Great Recession that some Northern Counties are going to see a reduction in PILT payments for the next 6 years.

Tim Discussed with the Crow Wing County Attorney the MHB position on the pipeline. After looking into the definition of Essential Services, the attorney provided a response that the MHB Comp. Plan does not address this issue.

LSOHC Contract with West Communications- M/S (Wilson, Tinquist) to approve of the contract between the MHB and West Communication. Motion Carried.

MHB Lakes Presentation- Dan Steward from the Board of Water & Soil Resources gave a ppt. presentation about a potential opportunity for the MHB to administrate and oversee a multi-county easement opportunity for the lakes. The board agreed with the principle and advised Tim to visit with the 8 member counties to discuss and give the ppt. to them and get feedback from them. Tim should return to the board and present his discussion with the counties to the board.

AIS Program Overview- Tim presented the board with the Rec Campaign and AIS campaign and provided data and concerns with the program. Board members doubted the accuracy of the program to count smartphones and requested that the person responsible for the data come before the board at the next monthly meeting.

Comprehensive Plan revision- The part of the plan that was reviewed was the Section H portion that dealt with permitted, conditional, and non-permitted uses. Tim gathered data from six counties (Morrison, Aitkin, Hubbard, Clearwater, Beltrami, and Crow Wing) and asked a series of four questions about Air B&B's and Home businesses. Tim concluded through the discussion that the MHB has a land use table with a process for permitted, conditional use, and nonpermitted uses that are listed in different Wild and Scenic sections of the river, but 8 counties use different processes to implement a land use or don't even regulate. He also discovered that the Land Use table is not complete and needs flexibility to account for other uses that might be allowed for the River. After much discussion from the board, it was decided that a sentence should be added to the Comp. plan that says "These are the uses that the MHB regulates. Any other use shall be regulated by the shoreland ordinance."

County Updates- None, Legislative Updates- None

M/S (Marcotte/Johannsen) to adjourn. Motion carried.

Chairman Paul Thiede

Executive Director Tim Terrill

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08/13/2018 15:07 Crow Wing County alainab ACCOUNT DETAIL HISTOR				RY FOR 2018 07	P 1 glacthst				
ORG YR/PR	OBJECT PROJ JNL EFF DATE	SRC REF1	REF2	REF3	CHECK #	OB	AMOUNT	NET LEDGER BALANCE	NET BUDGET BALANCE
74830	53180 F	Invironmenta	al Assistar	nce /MPCA	REVISED 1	BUDGET			.00
18/07	827 07/30/18 ST OF MN POLLUI	GNI FION CONTROI	L INV 25		PER 01 PER 02 PER 03 PER 04 PER 06		-503.14 -1,106.64 -884.05 -1,113.04 -5,762.30 -2,201.66	-503.14 -1,609.78 -2,493.83 -3,606.87 -9,369.17 -11,570.83	
:	LEDGER BALANCES -	DEBITS:		.00	CREDITS:	-11,570.83	NET:	-11,570.83	
74830	61000 5	Salaries & W	Nages - Reg	gular	REVISED 1	BUDGET			.00
18/07	209 07/06/18 PAY070618 WARRAN			1180706 EEKL	PER 01 PER 02 PER 03 PER 04 PER 05 PER 06		4,955.02 4,955.03 7,804.16 5,078.90 5,078.89 5,078.90 2,539.45	4,955.02 9,910.05 17,714.21 22,793.11 27,872.00 32,950.90 35,490.35	
18/07	549 07/20/18 pay072018 WARRAN			1180720 SEKL			2,539.45	38,029.80	
:	LEDGER BALANCES -	DEBITS:	38	8,029.80	CREDITS:	.00	NET:	38,029.80	
74830	61200 2	Active Insur	rance		REVISED 1	BUDGET			.00
18/07	209 07/06/18 PAY070618 WARRAN			1180706 CEKL	PER 01 PER 02 PER 03 PER 04 PER 05 PER 06		1,470.56 1,469.38 1,449.18 1,448.94 1,476.12 1,479.24 734.47	1,470.56 2,939.94 4,389.12 5,838.06 7,314.18 8,793.42 9,527.89	
18/07	549 07/20/18 pay072018 WARRAN			1180720 EEKL			742.45	10,270.34	
:	LEDGER BALANCES -	DEBITS:	10),270.34	CREDITS:	.00	NET:	10,270.34	

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08/13/20 alainab	018 15:07		Crow Win	g County DETAIL HISTORY	FOR 2018 07 1	TO 2018 07	,			P 2 glacthst
ORG YR/PR	OBJECT PROJ JNL EFF DATH	E SRC REF1	REF2	REF3	CHECK #	OB		AMOUNT	NET LEDGER BALANCE	NET BUDGET BALANCE
74830	61300	Employee Pe	nsion & F	ICA	REVISED H	BUDGET				.00
10/05	000 05 (05 (10		1100000	1100500	PER 01 PER 02 PER 03 PER 04 PER 05 PER 06			722.96 725.48 1,151.16 738.28 747.26 747.20	722.96 1,448.44 2,599.60 3,337.88 4,085.14 4,832.34	
	209 07/06/18 AY070618 WARR <i>A</i>							369.14	5,201.48	
18/07 pa	549 07/20/18 ay072018 WARR#							378.10	5,579.58	
LI	EDGER BALANCES	DEBITS:		5,579.58	CREDITS:		.00	NET:	5,579.58	
74830	62100	Telephone			REVISED H	BUDGET				.00
18/07 W	483 07/17/18 A071718 JULY	8 API 006205 CTC & 06/18	; - 06/18	79368 LD CA CONSOLIDA	PER 01 PER 02 PER 03 PER 04 PER 05 PER 06 15639 ATED TELECOM			60.42 59.83 57.43 58.89 57.15 56.86 1.73	$\begin{array}{c} 60.42 \\ 120.25 \\ 177.68 \\ 236.57 \\ 293.72 \\ 350.58 \\ 352.31 \end{array}$	
18/07 W	483 07/17/18 A071718 JULY			79368 LD CA CONSOLIDA	15639 ATED TELECOM			3.92	356.23	
18/07 pa	549 07/20/18 ay072018 WARRA							55.00	411.23	
LI	EDGER BALANCES	DEBITS:		411.23	CREDITS:		.00	NET:	411.23	
74830	62680	Non-Employe	e Per Die	ems	REVISED H	BUDGET				.00
18/07 pa	549 07/20/18 ay072018 WARR#	PRJ pr0720 ANT=180720) 1180720 RUN=1 BI-	1180720 WEEKL	PER 01 PER 02 PER 03 PER 05 PER 06			250.00 300.00 250.00 525.00 225.00 75.00	250.00 500.00 800.00 1,325.00 1,550.00 1,625.00	
18/07 W	848 07/31/18 A073118 MEETI		,	80189 JOHANNSEN	15801 , CALVIN			50.00	1,675.00	

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08/13/2 alainab	018 15:07		Crow Wing ACCOUNT DE		FOR 2018 07 T	0 2018 07				P 3 glacthst
ORG YR/PR	OBJECT PROJ JNL EFF DATE	SRC REF1	REF2	REF3	CHECK #	OB		AMOUNT	NET LEDGER BALANCE	NET BUDGET BALANCE
18/07 W	848 07/31/18 A073118 MEETIN	API 002534 Ig		80190 NEWLAND,	15804 DEAN			50.00	1,725.00	
18/07 W	848 07/31/18 A073118 MEETIN			80191 TINQUIST	15817 , DAVIN C			50.00	1,775.00	
18/07 W	848 07/31/18 A073118 MEETIN	API 001099 Ig		80193 MARCOTTE	15802 , ANNE			50.00	1,825.00	
18/07 W	848 07/31/18 A073118 MEETIN			80195 WINGER,	15819 KEITH			50.00	1,875.00	
	848 07/31/18 A073118 MEETIN			80196 MORRISON	1909904 COUNTY AUDI			50.00	1,925.00	
L	EDGER BALANCES -	DEBITS:	1	,925.00	CREDITS:		.00	NET:	1,925.00	
74830	62720 N	Ion-Employee	Mileage							
/ 1050	02720	on huptoyee	mileage		REVISED B	UDGET				.00
18/07 W	813 07/30/18 F PCARD 1071 -	GNI JUNE			PER 01 PER 02 PER 03 PER 05 PER 06			198.09 376.89 212.55 489.95 209.28 45.78	198.09 574.98 787.53 1,277.48 1,486.76 1,532.54	
18/07		HIEDE - OOF API 002837		80189 JOHANNSE	15801 N, CALVIN			27.25	1,559.79	
18/07 W	848 07/31/18 A073118 MEETIN				15817 , DAVIN C			65.40	1,625.19	
18/07 W	848 07/31/18 A073118 MEETIN			80193 MARCOTTE	15802 , ANNE			60.50	1,685.69	
	848 07/31/18 A073118 MEETIN			80195 WINGER,	15819 KEITH			43.05	1,728.74	
18/07 W	848 07/31/18 A073118 MEETIN	API 101580 IG MILEAGE		80197 WILSON,				98.10	1,826.84	
L	EDGER BALANCES -	DEBITS:	1	,826.84	CREDITS:		.00	NET:	1,826.84	

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08/13/2 alainal	2018 15:07 5		Crow Wing		RY FOR 2018 07	TO 2018 0	7		P 4 glacthst
ORG YR/PR	OBJECT PROJ JNL EFF DATE	SRC REF1	REF2	REF3	CHECK #	OB	AMOUNT	NET LEDGER BALANCE	NET BUDGET BALANCE
74830	62990	Prof. & Tec	h. Fee - O	ther	REVISED	BUDGET			.00
18/07	172 07/03/18	API 101649	1	78175	PER 01 PER 02 PER 03 PER 04 PER 05 PER 06 15507	УВ	5,226.89 2,783.18 172,078.09 6,531.48 2,454.84 4,491.51 6,432.36	5,226.89 8,010.07 180,088.16 186,619.64 189,074.48 193,565.99 199,998.35	
T	N A070318 MISSI	SSIPPI HEAD	WATERS HAB	ITAT WEST C	OMMUNICATIONS				
18/07 T	484 07/17/18 N A071718 PACE 1			78807 PACE A	15645 NALYTICAL SERV	в	163.50	200,161.85	
	484 07/17/18 N A071718 PACE 1			78813 PACE A	15645 NALYTICAL SERV	В	145.50	200,307.35	
18/07	484 07/17/18 N A071718 PACE 1		j	78815 PACE A	15645 NALYTICAL SERV	в	97.00	200,404.35	
	484 07/17/18 N A071718 PACE 1		j	78817 PACE A	15645 NALYTICAL SERV	БВ	106.00	200,510.35	
18/07	484 07/17/18 N A071718 WSN II		}	78822 WIDSET	15647 H SMITH NOLTIN	В	1,568.18	202,078.53	
18/07	591 07/24/18 N C072418 CANOE			79390 GLS PR	15671 OMOTIONS		550.00	202,628.53	
18/07	655 07/24/18 N A072418 PACE 1		j	79846 PACE A	15739 NALYTICAL SERV)	251.50	202,880.03	
18/07	655 07/24/18 N A072418 PACE 1		j	79847 PACE A	15739 NALYTICAL SERV)	154.50	203,034.53	
	655 07/24/18 N A072418 PACE 1		j	79848 PACE A	15739 NALYTICAL SERV)	203.00	203,237.53	
18/07 I	889 07/31/18 RECURRING FINANG		Е				525.00	203,762.53	
1	LEDGER BALANCES	DEBITS:	20	3,762.53	CREDITS:		.00 NET:	203,762.53	
74830	63320	Employee Mi	leage		REVISED	BUDGET			.00
					PER 01 PER 02 PER 03 PER 04 PER 05		$\begin{array}{c} 220.96 \\ 440.36 \\ 472.75 \\ 222.91 \\ 590.08 \end{array}$	220.96 661.32 1,134.07 1,356.98 1,947.06	

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08/13/2018 15:07 alainab Crow Wing County ACCOUNT DETAIL HISTORY FOR 2018 07 TO 2018 07



ORG YR/PR	OBJECT PROJ JNL EFF DATE	SRC REF1	REF2	REF3	CHECK # OB		AMOUNT	NET LEDGER BALANCE	NET BUDGET BALANCE
18/07 WF	813 07/30/18 PCARD 1434 -	- Aitkin ge	ofence		PER 06		539.62 37.06	2,486.68 2,523.74	
18/07 WF	813 07/30/18 PCARD 1434 -	ERRILL - ÕO GNI JUNE - Aitkin La ERRILL - OO	kes				32.92	2,556.66	
18/07 WF	813 07/30/18 PCARD 1434 -	GNI JUNE	RAQ meeti	ng			97.56	2,654.22	
	813 07/30/18 PCARD 1434 -		ids WRAPS				53.19	2,707.41	
	813 07/30/18 PCARD 1434 -	GNI JUNE - Itasca To ERRILL - 00	wnship me	eting			75.21	2,782.62	
18/07 WF	813 07/30/18 PCARD 1434 -	GNI JUNE - MACLC mee ERRILL - 00	ting				83.39	2,866.01	
	813 07/30/18 PCARD 1434 - TIM TH	GNI JUNE - MHB Board ERRILL - OO	meeting				58.32	2,924.33	
	813 07/30/18 PCARD 1434 - TIM TH	GNI JUNE - MHB sign ERRILL - OO	pick up				10.46	2,934.79	
18/07 WF	813 07/30/18 PCARD 1434 - TIM TH	GNI JUNE - Ruffed Gr ERRILL - OO	ouse meet	ing			123.17	3,057.96	
18/07 WF	PCARD 1434 -	GNI JUNE - Sentinel ERRILL - OO	Landscape P	mtg			27.25	3,085.21	
LEI	DGER BALANCES -	DEBITS:		3,085.21	CREDITS:	.00	NET:	3,085.21	
74830	64090 0	Office Supp	lies		REVISED BUDGE	Т			.00
18/07	813 07/30/18	GNT JUNE			PER 01 PER 02 PER 03 PER 04 PER 05 PER 06		131.87 30.82 6.15 22.96 199.69 27.23 4.22	131.87162.69168.84191.80391.49418.72422.94	
WF 18/07	PCARD board TIM TH 813 07/30/18 PCARD agenda	snack ERRILL - SU	ilinq				1.21	424.15	
LEI	DGER BALANCES -	DEBITS:		424.15	CREDITS:	.00	NET:	424.15	

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08/13/20 alainab	08/13/2018 15:07 Crow Wing County alainab ACCOUNT DETAIL HISTORY FOR 2018 07 TO 2018 07							
ORG YR/PR	OBJECT PROJ JNL EFF DATE SRC REF1	REF2	REF3	CHECK #	OB	AMOUNT	NET LEDGER BALANCE	NET BUDGET BALANCE
	GRAND TOTAL DEBITS:	26	5,314.68	CREDITS:	-11,570.83	NET:	253,743.85	

46 Records printed

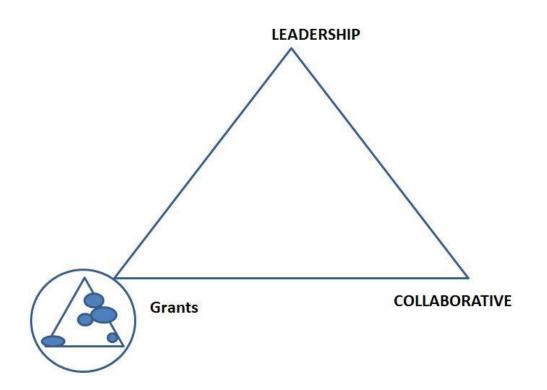
** END OF REPORT - Generated by Alaina Bundy **

Planning and Zoning

None

Action/Discussion

Executive Director's Report AIS & County report Comp plan Revision



Executive Director Report July-August 2018

Personnel, Budget, Administration, Information & Education, Correspondence

- 1. Reviewed monthly budget.
- 2. Prepared monthly agenda packet.
- 3. Sent in monthly expense report.
- 4. Reviewed potential variances that may be coming before the Board next month.
- 5. Attended call in meetings with MPCA.
- 6. LSOHC status report was sent in by contractor.
- 7. Set up meetings with counties to discuss potential MHB Lakes program.

Meetings & Networking

- 1. Requested that Lakeland News and the Brainerd Dispatch attend Canoe Days.
- 2. Met with Ann Wessel from BWSR communication to provide information about an MHB Miss. Headwaters Habitat Corridor Project article and video she is doing. It should be released in the next 3 months.
- 3. Started setting up planning session with the counties to discuss the potential MHB Lakes program that was brought before the board last month.
- 4. Held Canoe Days
- 5. The MHB AIS survey that is being conducted in participating counties is being shared at the state level with a contractor to help evaluate the DNR's positive messaging campaign.
- 6. Talked with CW SWCD about a potential stormwater project in Riverton.
- 7. Talked with American Rivers personnel Brad Gordon about floodplain restoration in the Sentinel Landscape area.
- 8. Attended Clearwater County work session to discuss potential MHB Lakes program.
- 9. Attended Leech Lake 1W1P advisory committee meeting.
- 10. Reviewed and submitted comment on GBAJPB ordinance revision.